

# 2020-2021 ELK TAG DRAWING

## RETURN COMPLETED FORM BY **4:30 PM, SEPTEMBER 25, 2020**

Please complete the following information and select which hunt units you are interested in. **DO NOT CUT UP THE TAG REQUEST.** Your name and information will be entered into a database, printed on a card and entered into each drawing you select below. The drawing will be held on October 5, 2020 at 5:00 pm.

ROLL NO. \_\_\_\_\_ PHONE NO. \_\_\_\_\_  
 FIRST NAME \_\_\_\_\_ LAST NAME \_\_\_\_\_  
 MAILING ADDRESS \_\_\_\_\_  
 CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_  
 SIGNATURE \_\_\_\_\_

\*OREGON HUNTERS SAFETY NO. \_\_\_\_\_ \*REQUIRED FOR AGES 12-17

**\*\* CHECK BOXES BELOW FOR EACH DRAWING YOU WANT TO BE ENTERED IN \*\***

<b>GENERAL ELK – FIRST SEASON</b> 25 TAGS 11/14/20 - 11/17/20 BAG LIMIT – ONE <u>BULL</u> ELK WITH VISIBLE ANTLER <div style="text-align: center;"><input type="checkbox"/></div>		<b>GENERAL ELK – SECOND SEASON</b> 25 TAGS 11/21/20 - 11/27/20 BAG LIMIT – ONE <u>BULL</u> ELK WITH VISIBLE ANTLER <div style="text-align: center;"><input type="checkbox"/></div>	
<b>WEST STOTT MOUNTAIN</b> 3 TAGS HUNT NO. 217 A 1/1/21 - 3/31/21 BAG LIMIT – ONE <u>ANTLERLESS</u> ELK <div style="text-align: center;"><input type="checkbox"/></div>	<b>DALLAS</b> 2 TAGS HUNT NO. 217 B 1/1/21 – 2/28/21 BAG LIMIT – ONE <u>ANTLERLESS</u> ELK <div style="text-align: center;"><input type="checkbox"/></div>	<b>NORTH ALSEA</b> 3 TAGS HUNT NO. 218 A 1/1/21 - 3/31/21 BAG LIMIT – ONE <u>ANTLERLESS</u> ELK <div style="text-align: center;"><input type="checkbox"/></div>	
		<b>CENTRAL ALSEA</b> 3 TAGS HUNT NO. 218 C 1/1/21 - 3/31/21 BAG LIMIT – ONE <u>ANTLERLESS</u> ELK <div style="text-align: center;"><input type="checkbox"/></div>	

**Hunting Unit maps are available at the Tribal Natural Resources office and online at ODFW:**  
<https://myodfw.com/big-game-hunting/northwest-area>

QUESTIONS: Contact Mike Kennedy,  
 Natural Resources Manager  
[mikek@ctsi.nsn.us](mailto:mikek@ctsi.nsn.us)  
 (541) 444-8232  
 (800) 922-1399, ext.1232

**RETURN COMPLETED FORM BY**  
**4:30 PM, SEPTEMBER 25, 2020**  
 NATURAL RESOURCES DEPARTMENT  
 ATTN: MIKE KENNEDY  
 P.O. BOX 549  
 SILETZ, OR 97380  
**FAX NO. (541) 444-2307**