

# 2022-2023 ELK TAG DRAWING

## RETURN COMPLETED FORM BY **4:30 PM, SEPTEMBER 23, 2022**

Please complete the following information and select which hunt units you are interested in. **DO NOT CUT UP THE TAG REQUEST.** Your name and information will be entered into a database, printed on a card and entered into each drawing you select below. The drawing will be held on October 3, 2022 at 5:00 pm.

ROLL NO. \_\_\_\_\_ PHONE NO. \_\_\_\_\_  
 FIRST NAME \_\_\_\_\_ LAST NAME \_\_\_\_\_  
 MAILING ADDRESS \_\_\_\_\_  
 CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_  
 SIGNATURE \_\_\_\_\_

\*OREGON HUNTERS SAFETY NO. \_\_\_\_\_ \*REQUIRED FOR AGES 12-17

**\*\* CHECK BOXES BELOW FOR EACH DRAWING YOU WANT TO BE ENTERED IN \*\***

<b>GENERAL ELK – FIRST SEASON</b> 25 TAGS 11/12/22 - 11/15/22 BAG LIMIT – ONE <u>BULL</u> ELK WITH VISIBLE ANTLER <div style="text-align: center;"><input type="checkbox"/></div>	<b>GENERAL ELK – SECOND SEASON</b> 25 TAGS 11/19/22 - 11/25/22 BAG LIMIT – ONE <u>BULL</u> ELK WITH VISIBLE ANTLER <div style="text-align: center;"><input type="checkbox"/></div>	
<b>WEST STOTT MOUNTAIN</b> 4 TAGS HUNT NO. 217 A 1/1/23 - 3/31/23 BAG LIMIT – ONE <u>ANTLERLESS</u> ELK <div style="text-align: center;"><input type="checkbox"/></div>	<b>EAST STOTT MOUNTAIN</b> 2 TAGS HUNT NO. 217 B 1/1/23 – 3/31/23 BAG LIMIT – ONE <u>ANTLERLESS</u> ELK <div style="text-align: center;"><input type="checkbox"/></div>	<b>NORTH ALSEA</b> 4 TAGS HUNT NO. 218 A 1/1/23 - 3/31/23 BAG LIMIT – ONE <u>ANTLERLESS</u> ELK <div style="text-align: center;"><input type="checkbox"/></div>
<b>CENTRAL ALSEA</b> 5 TAGS HUNT NO. 218 C 1/1/23 - 3/31/23 BAG LIMIT – ONE <u>ANTLERLESS</u> ELK <div style="text-align: center;"><input type="checkbox"/></div>		

**Hunting Unit maps are available at the Tribal Natural Resources office and online at ODFW:**  
<https://myodfw.com/big-game-hunting/northwest-area>

QUESTIONS: Contact Mike Kennedy, Natural Resources Manager <a href="mailto:mikek@ctsi.nsn.us">mikek@ctsi.nsn.us</a> (541) 444-8232 (800) 922-1399, ext.1232	<b>RETURN COMPLETED FORM BY</b> <b>4:30 PM, SEPTEMBER 23, 2022</b> NATURAL RESOURCES DEPARTMENT ATTN: MIKE KENNEDY P.O. BOX 549 SILETZ, OR 97380 <b>FAX NO. (541) 444-2307</b>
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